

Contents

Eli Franco	
Introduction	1
Part I: Yogic Perception in the South Asian and Tibetan Traditions	
Larry McCrea	
“Just Like Us, Just Like Now”: The Tactical Implications of the Mīmāṃsā Rejection of Yogic Perception	55
John Taber	
Yoga and our Epistemic Predicament	71
Eli Franco	
Meditation and Metaphysics: On their Mutual Relationship in South Asian Buddhism	93
Anne MacDonald	
Knowing Nothing: Candrakīrti and Yogic Perception	133
Vincent Eltschinger	
On the Career and the Cognition of <i>Yogins</i>	169
Dorji Wangchuk	
A Relativity Theory of the Purity and Validity of Perception in Indo-Tibetan Buddhism	215
Orna Almogi	
The Materiality and Immanence of Gnosis in Some rNying-ma Tantric Sources	241
Philipp André Maas	
The So-called Yoga of Suppression in the <i>Pātañjala Yogaśāstra</i>	263

Marcus Schmücker	
Yogic Perception According to the Later Tradition of the Viśiṣṭādvaita Vedānta	283
Marion Rastelli	
Perceiving God and Becoming Like Him: Yogic Perception and Its Implications in the Viṣṇuitic Tradition of Pāñcarātra	299
Part II: Meditation and Altered States of Consciousness from an Interdisciplinary Perspective	
Karl Baier	
Meditation and Contemplation in High to Late Medieval Europe	321
Diana Riboli	
Shamans and Transformation in Nepal and Peninsular Malaysia	347
Dagmar Eigner	
Transformation of Consciousness through Suffering, Devotion, and Meditation	369
John R. Baker	
Psychedelics, Culture, and Consciousness: Insights from the Biocultural Perspective	389
Shulamith Kreitler	
Altered States of Consciousness as Structural Variations of the Cognitive System	407
Renaud van Quekelberghe	
Mindfulness and Psychotherapy: The Revival of Indian Meditative Traditions within Modern Psychology, Psychotherapy, and Medicine	435

Michael DelMonte
 Empty Thy Mind and Come to Thy Senses:
 A De-constructive Path to Inner Peace 449

Contributors 481