

## PRIMARY SOURCES

- Alexander of Nicaea**  
*AP* 21–22; 281  
ed. BECKBY 1957–58: IV, 316 and 454
- Anastasios Quaesstor**  
*AP* XV, 28  
epigram  
epitaph  
satirical poem  
ed. BECKBY 1957–58: IV, 282  
ed. PAPADOPOULOS-KERAMEUS 1900: 55  
ed. MERCATI 1929–30: 60  
ed. WESTERINK 1968: I, 322, 29–33
- Andrew of Crete**  
book epigram  
ed. HEISENBERG 1901: 508–512
- the Anonymous Italian**  
nos. 1–29  
ed. BROWNING 1963: 295–306
- the Anonymous Patrician**  
L. 47, 10–57, 7  
M. 415, 1–416, 48  
ed. LAMBROS 1922: 47–57  
ed. MERCATI 1927: 415–416
- the Anonym of Sola**  
nos. 1–8  
ed. SOLA 1916: 20–27 and 150–153
- Anthimos Chartophylax**  
poem  
ed. MERCATI G. 1937: 302–304
- Arethas of Caesarea**  
*AP* XV, 32–34  
book epigram  
ed. BECKBY 1957–58: IV, 284–286  
ed. WESTERINK 1968: vol. II, p. XV
- Arsenius**  
On Easter Sunday  
ed. MATRANGA 1850: 670–675
- Arsenius**  
book epigram  
ed. FOLLIERI 1957: 116
- Bryson the Philosopher**  
On the Last Days  
ed. PERTUSI 1988: 162–166<sup>1</sup>
- Christodoulos**  
satirical poem  
ed. SODE 2001: 128
- Christopher Protasekretis**  
hymns 1–2  
ed. CICCOLELLA 2000b: 72–77
- Constantine Cephalas**  
*AP* V, 1  
ed. BECKBY 1957–58: I, 258
- Constantine the Rhodian**  
*AP* XV, 15–17  
satirical poems 1–2  
satirical scholia 1–3  
dispute  
ed. BECKBY 1957–58: IV, 266–268  
ed. MATRANGA 1850: 624–626  
ed. BECKBY 1957–58: II, 30; IV, 288 and 292<sup>2</sup>  
ed. MATRANGA 1850: 627–632

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<sup>1</sup> The poem consists of 181 lines, of which Pertusi published vv. 1–35 and 46–66.

<sup>2</sup> Written in the margin of the Palatine manuscript next to *AP* VII, 26, XV, 37 and 40.

- ekphrasis of the Church of the Holy Apostles  
 ed. LEGRAND 1896: 36–65
- Constantine the Sicilian**  
*AP* XV, 13  
 Psogos  
 Apology  
 poems 1–2  
 monody  
 Love Song  
 ed. BECKBY 1957–58: IV, 266  
 ed. SPADARO 1971: 198–199  
 ed. SPADARO 1971: 200–202  
 ed. SPADARO 1971: 202  
 ed. MONACO 1951: 458–462  
 ed. MATRANGA 1850: 693–696
- Corpus of Monastic Epigrams**  
 various gnomes  
 ed. ODORICO 1986: *passim*<sup>3</sup>
- Dionysios the Stoudite**  
 book epigram  
 ed. SPECK 1968: 307–309
- Elias Synkellos**  
 catanyctic alphabet  
 Lamentation on Himself  
 ed. CICCOLELLA 2000a: 6–16  
 ed. CICCOLELLA 2000a: 20–30
- Euphemios**  
 verse inscription  
 satirical poem  
 ed. GRÉGOIRE 1922: no. 302  
 ed. PERTUSI 1952: 91
- Eustathios Kanikles**  
 riddle  
 ed. STERNBACH 1900: 291–293
- Gennadios**  
 see: Corpus of Monastic Epigrams
- George of Pisidia**  
 St. 5–106 and 108  
 Q. 1–13  
 In Heraclium redeuntem  
 Expeditio Persica  
 In Bonum Patricium  
 Bellum Avaricum  
 In Restitutionem Crucis  
 Heraclias  
 Hexaameron  
 Contra Severum  
 In Resurrectionem  
 De Vanitate Vitae  
 De Vita Humana  
 In Alypium  
 ed. STERNBACH 1891: 16–18 and 1892a: 51–68  
 ed. QUERCI 1777: 1732–1740<sup>4</sup>  
 ed. PERTUSI 1959: 77–81  
 ed. PERTUSI 1959: 84–136  
 ed. PERTUSI 1959: 163–170  
 ed. PERTUSI 1959: 176–200  
 ed. PERTUSI 1959: 225–230  
 ed. PERTUSI 1959: 240–261  
 ed. GONNELLI 1998: 114–244  
 ed. QUERCI 1777: 1621–1676  
 ed. QUERCI 1777: 1374–1384  
 ed. QUERCI 1777: 1581–1600  
 ed. GONNELLI 1991: 123–130  
 ed. STERNBACH 1891: 1–4<sup>5</sup>

<sup>3</sup> For the contents of the Corpus of Monastic Epigrams, see chapter 8 (pp. 263–265).

<sup>4</sup> The numbering is mine. Q. 1 = line 1; Q. 2 = lines 2–5; Q. 3 = lines 6–7; Q. 4 = lines 8–13; Q. 5 = lines 14–17; Q. 6 = lines 18–19; Q. 7 = lines 20–21; Q. 8 = lines 22–23 (=St. 61b); Q. 9 = lines 24–25 (=St. 61c); Q. 10 = lines 26–27 (=St. 78b); Q. 11 = lines 28–30 (=St. 84b); Q. 12 = lines 31–41 (=AP I, 120); Q. 13 = lines 42–54 (=AP I, 121).

<sup>5</sup> Pisides' poems and epigrams can also be found in the edition of TARTAGLIA 1998. He reproduces the previous editions with some minor changes: see the "Nota critica" in his edition, pp. 58–60.

**Ignatios the Deacon**

*AP* XV, 29–31; 39a  
 iconoclastic epigrams  
 monody  
 paraenetic alphabet  
 Adam and Eve  
 Lazarus and the Rich  
 fables nos. 1–45

ed. BECKBY 1957–58: IV, 282–284 and 288  
 ed. *PG* 99, 436–437 and 476  
 ed. CICOLELLA 2000a: 42–54  
 ed. MÜLLER 1891: 321–322  
 ed. MÜLLER 1886: 28–32  
 ed. STERNBACH 1897: 151–154  
 ed. MÜLLER 1897: 264–281

**Ignatios the Headmaster**

*AP* I, 109–114

ed. BECKBY 1957–58: I, 172–174

**John Geometres Kyriotes**

Cr. 266, 1–352, 2  
 S. 2–13  
 Sa. 1–14  
 dispute  
 hymns on the H. Virgin  
 Metaphrasis of the Odes  
 Life of St. Panteleemon

ed. CRAMER 1841: 266–352  
 ed. SAJDAK 1929: 196–198  
 ed. SAJDAK 1930–31: 530–534  
 ed. GRAUX 1880: 277–278  
 ed. SAJDAK 1931: 61–78  
 ed. CRAMER 1841: 352–366  
 ed. STERNBACH 1892b: 3–41<sup>6</sup>

**John Kommerkiarios**

Life of St. Mary of Egypt

ed. STERNBACH 1900a: 319–321

**John of Damascus**

Drama of Susanna  
 poem on the H. Trinity

ed. *PG* 136, 508 (two verses)  
 ed. CANART 2000: 153–154

**John of Melitene**

epigrams 1–3  
 epigram 4  
 epitaph 1  
 epitaph 2

ed. HÖRANDNER 1970: 115–116  
 ed. MAGUIRE 1996: 21, n. 49<sup>7</sup>  
 ed. LAUXTERMANN: Appendix III, 308–309  
 ed. ŠEVČENKO 1969–70: 191

**John the Grammarian**

iconoclastic epigrams

ed. *PG* 99, 436 and 476

**John the Syrian**

see: Corpus of Monastic Epigrams

**Kassia**

A 1–160, B 1–27, C 1–97  
 M 1–9

ed. KRUMBACHER 1897a: 357–368  
 ed. MYSTAKIDIS 1926: 317

**Kometas**

*AP* XV, 36–38; 40

ed. BECKBY 1957–58: IV, 288 and 290–292

**Kyriakos of Chonai**

catanyctic alphabet

ed. LAUXTERMANN 1999c: 101–102

**Leo Choirosphaktes**

epigrams 1–4  
 epitaph  
 monody  
 epithalamia 1–2

ed. KOLIAS 1939: 130–132  
 ed. MERCATI 1929–30: 60  
 ed. CICOLELLA 2000a: 66–70  
 ed. CICOLELLA 2000a: 76–82 and 86–88

<sup>6</sup> There are also a number of epigrams and poems that may be attributed to Geometres, but these ascriptions are not certain: see pp. 301, 303–304 and 315–316.

<sup>7</sup> For the ascription of these six epigrams to John of Melitene, see Appendix III.

- The Bath of Leo VI  
 Thousand-Line Theology  
 On Thermal Springs
- Leo of Sardis**  
 book epigram
- Leo the Philosopher**  
*AP* IX, 200–203, 214, 578; XV, 12  
 satirical poems 1–2  
 Job
- Leo VI**  
 catanyctic alphabet  
 poem on the lily  
 homily no. 26
- Mazarenos**  
*AP* I, 106–107
- Methodios**  
 epigram on the Chalke
- Metrophanes of Smyrna**  
 hymn
- Michael Chartophylax**  
*AP* I, 122
- Michael Synkellos**  
 hymn
- Neilos the Younger**  
 book epigrams 1–4
- Nicholas the Patrician**  
 gnomic epigrams 1–2
- Nikephoros Ouranos**  
 catanyctic alphabet  
 poems 1–2
- Niketas the Philosopher**  
 epigrams 1–5
- Paradeisos**  
 quatrains 1–99
- Parthenios**  
 book epigram
- Photios**  
 hymns 1–2
- Ps. Constantine the Sicilian**  
 love poem
- Ps. Leo Choirosphaktes**  
 epithalamium
- Ps. Theodore of Stoudios**  
 epigrams 1–4  
 poems 1–2
- ed. CICCOLELLA 2000a: 94–106  
 ed. VASSIS 2002: 71–153  
 ed. GALLAVOTTI 1990: 86–89
- ed. STERNBACH 1900: 305
- ed. WESTERINK 1986: 198–199  
 ed. WESTERINK 1986: 200–201  
 ed. WESTERINK 1986: 205–222
- ed. CICCOLELLA 1989: 21–24  
 ed. MERCATI 1936: 497–498  
 ed. ANTONOPOULOU<sup>8</sup>
- ed. BECKBY 1957–58: I, 170–172
- ed. MERCATI 1920: 215–216
- ed. MERCATI 1929–30: 56–59
- ed. BECKBY 1957–58: I, 180
- ed. CRIMI 1990: 29–34
- ed. GASSISI 1906: 53–54
- ed. STERNBACH 1900: 303–304
- ed. PAPADOPOULOS-KERAMEUS 1899: 68–70  
 ed. MERCATI 1950: 569–571
- ed. STERNBACH 1902: 85–86
- ed. *PG* 106, 867–890
- ed. STERNBACH 1900: 305
- ed. CICCOLELLA 1998: 308–314
- ed. MATRANGA 1850: 696–698
- ed. CICCOLELLA 2000a: 110–114
- ed. SPECK 1964a: 36–37  
 ed. SPECK 1964a: 37–39

<sup>8</sup> TH. ANTONOPOULOU, *Leonis Sexti Imperatoris Homiliae*. Due to be published in the *Series Graeca* of the *Corpus Christianorum*.

- Seneca Iatrosophistes**  
*AP* I, 90 ed. CAMERON 1983: 284–285
- Sergios**  
 iconoclastic epigram ed. *PG* 99, 437
- Sophronios Iatrosophistes**  
 hymn ed. GIGANTE 1957: 139–143
- Sophronios of Jerusalem**  
 epigrams 1–3 ed. CAMERON 1983: 285, 290 and 291  
 hymns 1–22 ed. GIGANTE 1957: 25–138
- Stephen Kapetolites**  
 iconoclastic epigram ed. *PG* 99, 437
- Stylios**  
*APL* 387c, v. 5 ed. BECKBY 1957–58: IV, 510
- Stylios**  
 dispute ed. GRAUX 1880: 277–278
- Symeon the Metaphrast**  
 catanyctic alphabet ed. ALLATIUS 1669: 132–133 (no. I)  
 poems 1–2 ed. ALLATIUS 1669: 133–136 (nos. III–IV)  
 epitaph ed. VASIL'EVSKY 1896: 577–578  
 satirical poem ed. VASIL'EVSKY 1896: 578  
 monody ed. ŠEVČENKO 1969–70: 210–212  
 erotapokrisis ed. MOREL 1600: 1–3  
 hymn ed. KODER 1965: 133–137
- Symeon the New Theologian**  
 hymns 1–58 ed. KODER 1969–73: I, 156–301, II, 10–493;  
 III, 10–309; and ed. KAMBYLIS 1976: 45–462
- Theodore of Kyzikos**  
 book epigram ed. STERNBACH 1900: 306–307
- Theodore of Stoudios**  
 nos. 1–123 ed. SPECK 1968: 109–307  
 iconophile poems ed. *PG* 99, 437–442
- Theodore the Paphlagonian**  
 dispute ed. MATRANGA 1850: 627–632
- Theodosios of Dyrrachion**  
 paraenetic alphabet ed. HÖRANDNER 1989: 143–145
- Theodosios the Deacon**  
 The Capture of Crete ed. PANAGIOTAKIS 1960: 94–124; and ed.  
 CRISCUOLO 1979: 2–39
- Theodosios the Grammarian**  
 panegyric ed. LAMBROS 1884: 129–132
- Theodosios the Monk**  
 epigrams 1–2 ed. GALLAVOTTI 1987: 58, n. 11<sup>9</sup>  
 monody ed. GALLAVOTTI 1987: 58
- Theophanes the Grammarian**  
*AP* XV, 14; 35 ed. BECKBY 1957–58: IV, 266 and 286
- Thomas the Patrician**  
*APL* 379 ed. BECKBY 1957–58: IV, 506

<sup>9</sup> The original texts of these two book epigrams are lost, but we have Gaetani's translation in Latin.

Frequently quoted authors of the eleventh and twelfth centuries:

- Christopher Mitylenaios**  
nos. 1–145 ed. KURTZ 1903: 1–100
- John Mauropous of Euchaita**  
nos. 1–99 ed. LAGARDE 1882: 1–51  
poem ed. KARPOZILOS 1982: 71–74
- Michael Psellos**  
nos. 1–92 ed. WESTERINK 1992: 1–464
- Michael the Grammarian**  
nos. I and IV–IX ed. MERCATI 1917: 115–117 & 128–135
- Nicholas Kallikles**  
nos. 1–37 ed. ROMANO 1980: 77–128
- Theodore Balsamon**  
nos. 1–45 ed. HORNA 1903: 178–204
- Theodore Prodromos**  
poems I–LXXIX ed. HÖRANDNER 1974: 177–552  
nos. 80–250 list of works written by or attributed to  
Prodromos, in: HÖRANDNER 1974: 40–72  
ed. PAPAGIANNIS 1997: 4–308
- Tetrasticha 1–293
- Theophylaktos of Ohrid**  
nos. 1–15 ed. GAUTIER 1980: 346–377